

## House Resolution 199

By: Representatives Smith of the 113<sup>th</sup>, Crawford of the 127<sup>th</sup>, Ehrhart of the 36<sup>th</sup>, Royal of the 171<sup>st</sup>, Roberts of the 154<sup>th</sup>, and others

## A RESOLUTION

1 Recognizing and commending the 4-H Clubs of Georgia and inviting Mr. Scottie Rowell, Dr.  
2 Roger C. (Bo) Ryles, Dr. Mel Garber, and the 2004-2005 4-H Leadership Team to appear  
3 before the House of Representatives; and for other purposes.

4 WHEREAS, 4-H members consistently demonstrate the ability and leadership necessary to  
5 be champions and serve as outstanding representatives and officers of the young people of  
6 Georgia; and

7 WHEREAS, Mr. Scottie Rowell serves with distinction and dedication as State 4-H  
8 President; and

9 WHEREAS, State 4-H Youth Leader Dr. Roger C. (Bo) Ryles of the University of Georgia  
10 Cooperative Extension Service has worked diligently with the 4-H Clubs throughout  
11 Georgia; and

12 WHEREAS, Dr. Mel Garber, the Associate Dean of the University of Georgia College of  
13 Agriculture and Environmental Sciences, has worked diligently with 4-H Clubs throughout  
14 Georgia; and

15 WHEREAS, the leadership, dedication, and hard work of Ward Black of Jackson County,  
16 Emily Lloyd of Bartow County, Crystal Hooks of Emanuel County, and Emily Shiver of  
17 Berrien County as District Presidents have been acknowledged by the 4-H membership in  
18 their election of each of these young people to serve as president for 2004-2005; and

19 WHEREAS, the excellent record of accomplishments in citizenship and leadership of Anna  
20 Daniel of Butts County, Christopher Nowicki of Heard County, Mita Patel of Ben Hill  
21 County, Mack Prater of Jackson County, Stacy Rahn of Effingham County, and Matthew  
22 Williams of Crawford County were recognized in Washington, D.C., at the 2004 National  
23 4-H Conference; and

1 WHEREAS, Stacy Rahn of Effingham County and Ashley Buford of Crisp County were  
2 named 2004 Teen Leadership Winners; and

3 WHEREAS, Heather Savelle of Oconee County, Ashley Buford of Crisp County, Carl  
4 Glascock of Lowndes County, Katie Matthews of Oglethorpe County, and Melanie  
5 Hollingsworth of Wayne County were named state winners in the 2004 Dean's Awards  
6 competition; and

7 WHEREAS, Grant Grantham, Cody Hersey, Ryan Solomon, and Aric Spivey of Coffee  
8 County were named national winners at the National Shotgun Competition; and

9 WHEREAS, Ashlin Reid of Bulloch County was named National 4-H Beekeeping Essay  
10 Contest winner; and

11 WHEREAS, Laura Stone of Burke County was named a member of the National 4-H Youth  
12 Technology Leadership Team; and

13 WHEREAS, Tuesday, February 15, 2005, is 4-H Day at the State Capitol.

14 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that  
15 the members of this body recognize and commend the 4-H Clubs of Georgia; the University  
16 of Georgia College of Agricultural and Environmental Sciences 4-H Program; Mr. Scottie  
17 Rowell, State 4-H Club President; Dr. Roger C. (Bo) Ryles, State 4-H Youth Leader; Dr. Mel  
18 Garber, Associate Dean of the University of Georgia College of Agricultural and  
19 Environmental Sciences; and each of the 2004-2005 4-H District Presidents, 2004 National  
20 4-H Conference delegates, 2004 Teen Leadership winners, 2004 Dean's Awards winners,  
21 National Shotgun Competition winners, National Beekeeping Essay Contest winner, and  
22 National 4-H Youth Technology Leadership Team member for their numerous  
23 accomplishments and for the leadership which they have demonstrated.

24 BE IT FURTHER RESOLVED that Mr. Scottie Rowell, Dr. Roger C. (Bo) Ryles, Dr. Mel  
25 Garber, and each of the 4-H leaders and members named in this resolution are invited to  
26 appear before the House of Representatives on February 15, 2005, and that Mr. Scottie  
27 Rowell is invited to address the House of Representatives upon such date.

28 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized  
29 and directed to transmit appropriate copies of this resolution to Mr. Scottie Rowell, Dr. Roger

- 1 C. (Bo) Ryles, Dr. Mel Garber, each of the 4-H leaders and members named in this
- 2 resolution, and the University of Georgia Cooperative Extension Service.